

*Ace Realty &*

*Property Management Application Form*

155 Caldwell Blvd.

Nampa, ID 83651

208-467-6504

Fax: 465-5867

253 SW 4<sup>th</sup> Ave.

Ontario, OR 97914

541-889-1999

Fax: 889-0695

ADDRESS of PROPERTY \_\_\_\_\_

PROPERTY# \_\_\_\_\_ MOVE IN DATE \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

DATE CREDIT CHECK WAS DONE \_\_\_\_\_

**Please complete all requested information on the front and back of this form. Thank You for your interest in our rentals.**

**PERSONAL INFORMATION**

**Applicants Full Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Present Phone #** \_\_\_\_\_

**Social Security No.** \_\_\_\_\_ **Driver's License No/State** \_\_\_\_\_

**Co-Applicant's Full Name** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_ **Present Phone #** \_\_\_\_\_

**Social Security No.** \_\_\_\_\_ **Driver's License No/State** \_\_\_\_\_

**Full Names of other Residents** \_\_\_\_\_ **Relationship to you** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**How many pets do you or other occupant own?** \_\_\_\_\_ **Kind of pet, breed, weight, and age** \_\_\_\_\_

**RESIDENCE HISTORY**

**Present Address please include Zip Code** \_\_\_\_\_ **From** \_\_\_\_\_ **To** \_\_\_\_\_

**Present Landlord or Mortgage Co.** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Monthly Payment \$** \_\_\_\_\_ **Reason for Moving?** \_\_\_\_\_

**Previous Address please include Zip Code** \_\_\_\_\_ **From** \_\_\_\_\_ **To** \_\_\_\_\_

**Previous Landlord or Mortgage Co.** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Monthly Payment \$** \_\_\_\_\_ **Reason for Moving?** \_\_\_\_\_

**EMPLOYMENT INFORMATION**

**Present Employer** \_\_\_\_\_ **From** \_\_\_\_\_ **To** \_\_\_\_\_

**Employer's Address** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Position** \_\_\_\_\_ **Supervisor** \_\_\_\_\_ **Gross Monthly Salary \$** \_\_\_\_\_

**Co-Applicant's Employer** \_\_\_\_\_ **From** \_\_\_\_\_ **To** \_\_\_\_\_

**Employer's Address** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Position** \_\_\_\_\_ **Supervisor** \_\_\_\_\_ **Gross Monthly Salary \$** \_\_\_\_\_

## OTHER INFORMATION

Total Number of Vehicles (including Company Vehicles) \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No/State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No/State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No/State \_\_\_\_\_

Other Car, Motorcycle etc. \_\_\_\_\_

Total Gross Monthly Household Income \$ \_\_\_\_\_

If there are other sources of income you would like us to consider, please list income, source and person (Banker, employer etc) who we could contact for confirmation. You do NOT have to reveal alimony, child support, or spouse's income unless you want us to consider it in the application.

Amount \$ \_\_\_\_\_ Per \_\_\_\_\_ Source \_\_\_\_\_ Telephone \_\_\_\_\_

Amount \$ \_\_\_\_\_ Per \_\_\_\_\_ Source \_\_\_\_\_ Telephone \_\_\_\_\_

Comments: \_\_\_\_\_

HAVE YOU OR CO-APPLICANT EVER:	Sued for non-payment of rent? _____ Yes _____ No
Been evicted or asked to move out? _____ Yes _____ No	Broken a rental agreement or lease? _____ Yes _____ No
Been sued for damage to rental property? _____ Yes _____ No	Been Convicted of a Felony? _____ Yes _____ No

## IN CASE OF EMERGENCY

In Case of personal emergency, please notify \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

In Case of personal emergency, please notify \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

## PLEASE READ CAREFULLY BEFORE SIGNING

I hereby make application for a rental and certify that this information is correct. I authorize Ace Property Management to Obtain my consumer credit report from your credit reporting agency and to verify and all information contained herein. A \$30.00 per single applicant and \$40.00 per married applicants **NON-REFUNDABLE APPLICATION FEE IS REQUIRED FOR PROCESSING THIS APPLICATION.** Falsification of any part of this application will be grounds for denial.

Applicants Signature & Printed Name \_\_\_\_\_ Date \_\_\_\_\_

Co-Applicants Signature & Printed Name \_\_\_\_\_ Date \_\_\_\_\_